



TOWN OF HAMDEN, CONNECTICUT

Memorial Town Hall
2372 Whitney Ave
Hamden, CT 06518
Tel: (203) 287-2577

LEGISLATIVE COUNCIL

REGULAR MEETING AGENDA

7:00 PM, MARCH 9, 2026

Hamden Legislative Council has moved to Civic Clerk, a new platform for meeting agendas and documents. You may view a fully itemized version of this agenda and supporting documentation online at this link:

<https://hamdenct.portal.civicclerk.com/>

**HYBRID MEETING OF LEGISLATIVE COUNCIL THIS MEETING WILL BE
CONDUCTED IN PERSON AND ALSO VIRTUALLY.**

IN-PERSON LOCATION:

Memorial Town Hall, 2372 Whitney Avenue, Hamden, CT 06518

VIRTUAL MEETING LOGIN INFORMATION:

Please click the link below to join the webinar: <https://zoom.us/j/96032210583>

Meeting ID: 960-3221-0583

JOIN BY TELEPHONE:

(646) 558-8656

Live comments for this meeting agenda can be heard by joining the meeting in-person or via Zoom. Written comments must be sent to LCpublicinput@hamden.com by 3:00 PM on the date of this agenda.

To participate in public input live via Zoom:

Raise your hand to speak when the public input session is opened. You will be called upon in the order that your hand is raised. The Chair will call your name, you have 3 minutes to speak and then you will be moved back into the audience at the completion of 3 minutes.

1. CALL OF THE MEETING AND TAKING OF THE ROLL
2. PLEDGE OF ALLEGIANCE AND LAND ACKNOWLEDGEMENT

1. Pledge of Allegiance

We Pledge Allegiance to the flag of the United States of America, and to the Republic for which it stands, one nation under God indivisible with liberty and justice for all.

2. Moment of Silence - Please remain standing for a moment of silence.

3. Land Acknowledgment

We are gathered on the ancestral homelands of the Wappinger and Quinnipiac peoples. We honor and respect the enduring relationship that exists between these peoples and this land. We express our gratitude towards these Indigenous Peoples, both past and present, for stewarding this land and we will continue to honor and respect their cultures and heritage. Hamden was founded upon exclusions and erasures of many Indigenous Peoples. This acknowledgment demonstrates a commitment to the process of working to dismantle the ongoing legacies of colonialism. It is our responsibility to the future to know our past.

3. RECESS

Committee meetings are scheduled to take place before the regular Council agenda. It is important to open any Council meeting with the Pledge of Allegiance, after which the full Council will recess for all scheduled committees to take place. After the committee meetings, we will return from recess and the Council's regular business will resume with Public Comment. This will allow the public the opportunity to comment on items that were covered in the committee meetings.

4. SUBMISSION CALENDAR

5. PUBLIC INPUT SESSION

6. CORRESPONDENCE

A summation of correspondence submitted by 3pm the day of the meeting.

7. COUNCIL PRESIDENT'S UPDATE

8. REPORT OF DEPARTMENTS, BOARDS, AND COMMISSIONS

A report or in-person account from department heads, boards or commissions, including the Board of Education.

9. APPROVAL OF PREVIOUS MINUTES

1. Approval of supplemental minutes from the special Legislative Council meeting February 2, 2026
2. Approval of the special Legislative Council meeting February 9th, 2026
3. Approval of minutes from the special Finance Committee Meeting February 20, 2026

10. CONSENT AGENDA

1. ORDER APPROPRIATING FUNDS FISCAL YEAR 2025-2026 FRINGE BENEFITS/EMPLOYEE RETIREMENT CASHOUTS ACCOUNT (\$600,000)

11. REGULAR AGENDA

** (Requires a vote of 2/3rds of the members present and voting for suspension of the rules under §14(a) of the Standing Rules)*

1. QUINNIPIAC UNIVERSITY
Hamden Economic Development Council Presentation
Bethany Zemba, Vice President, Chief of Staff
2. ORDER AUTHORIZING THE PURCHASE OF UNLEADED GAS, DIESEL FUEL AND #2 FUEL OIL AND AUTHORIZING THE TOWN TO ENTER INTO AGREEMENTS FISCAL YEAR 2025-2026
3. ORDER AUTHORIZING THE APPLICATION, ACCEPTANCE AND EXPENDITURE OF FUNDS FROM THE STATE OF CONNECTICUT DEPARTMENT OF MENTAL HEALTH AND ADDICTION SERVICES FOR SUPPORT TO LOCAL PREVENTION

COUNCIL HAMDEN YOUTH SERVICES BUREAU- FY 2025-2026 AND FY 2026-2027

4. ORDER REAUTHORIZING THE TOWN OF HAMDEN TO MAKE APPLICATION AND TO ACCEPT AND EXPEND FUNDS FROM THE STATE OF CONNECTICUT, DEPARTMENT OF ECONOMIC AND COMMUNITY DEVELOPMENT COMMUNITY INVESTMENT FUND 2030- COMMUNITY CAMPUS
5. ORDER REAUTHORIZING THE TOWN OF HAMDEN TO MAKE APPLICATION, AND IF AWARDED ACCEPT AND EXPEND FUNDS FROM THE STATE OF CONNECTICUT, DEPARTMENT OF ECONOMIC AND COMMUNITY DEVELOPMENT COMMUNITY INVESTMENT FUND 2030 TOWN CENTER MASTER PLAN
6. ORDER TO ACCEPT AND EXPEND GRANT FUNDS FROM THE INSTITUTE FOR MUNICIPAL AND REGIONAL POLICY AT THE UNIVERSITY OF CONNECTICUT- HAMDEN PUBLIC LIBRARY
7. AMENDMENT TO ORDER AUTHORIZING THE MAYOR TO APPLY FOR AND IF AWARDED, ACCEPT AND EXPEND A TREES FOR COMMUNITIES GRANT FROM THE STATE OF CONNECTICUT DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION, URBAN AND COMMUNITY FORESTRY PROGRAM
8. ORDER AUTHORIZING EXTENSION #2 LICENSE AGREEMENT YALE NEW HAVEN HEALTH SERVICES CORPORATION MAMMOGRAPHY VAN
9. APPOINTMENT OF STEPHEN FONTANA AS DIRECTOR OF ECONOMIC DEVELOPMENT
10. APPOINTMENT OF BOBBYE KNOLL PETERSON AS CHIEF OF STAFF
11. APPOINTMENT TO THE ARTS COMMISSION OF RYAN BROWN (U9)
12. APPOINTMENT TO THE COMMISSION ON DISABILITY RIGHTS AND OPPORTUNITIES OF LORI WALLACE (D6)
13. APPOINTMENT TO THE COMMISSION ON DISABILITY RIGHTS AND OPPORTUNITIES OF DELORES WILLIAMS (D8)
14. REAPPOINTMENT TO THE BOARD OF ETHICS OF ANN PARI (D7)
15. REAPPOINTMENT TO THE FARMINGTON CANAL COMMISSION OF NICHOLAS HANSEN (D4)
16. APPOINTMENT TO THE VETERANS COMMISSION AS A FULL VETERAN MEMBER OF DAVID W. LEWIS (R3)
17. INFORMATION ITEM: POLICE DEPARTMENT JANUARY 2026 REPORTS
18. INFORMATION ITEM: PUBLIC WORKS OVERTIME JANUARY 2026
19. INFORMATION ITEM: NEW FIRE STATION #2

12. UNFINISHED BUSINESS

13. NEW BUSINESS

14. ADJOURNMENT